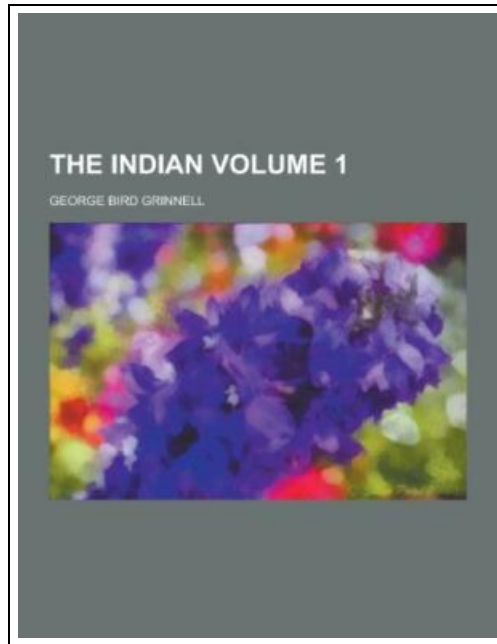


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*(Evie Emmerich)*

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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: . CHAPTER VI. THE WAR TRAIL. Indians are at all times prayerful and careful in their religious observances, but they are never more scrupulous about these matters than when starting on a journey to war. Realizing that they are risking their lives, they implore divine assistance and offer in sacrifice the things which they hold most dear, giving up even parts of their bodies--slices of flesh cut from arms, breasts, and legs. A priest is asked to superintend the medicine sweat, which they take to purify themselves before starting out, and while they are in the sweat lodge, he smokes the sacred pipe and prays for these men who are about to expose themselves to danger, asking that they may return in safety to their people. While they are absent he will continue to pray for their success and welfare, and at intervals will ride about through the camp, shouting out the names of the warriors, so that they may not be forgotten by the people. The Pawnees were obliged to offer a special burnt offering on starting to war. This was the flesh of the first deer or the first buffalo killed on the journey. Until this sacrifice had been made, it was unlawful for them to eat any fresh meat. The flesh of the antelope or of the elk might not be used in this sacrifice; to offer antelope meat, or to eat of it before the sacri 87 fice had been...



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